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From Bella Fishman

Date March 19, 2009

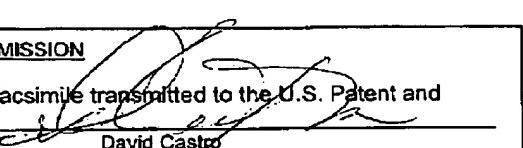
Subject U.S. App. No.: 10/589,039
Filing Date: 08/10/2006
Art Unit: 2832
Conf. No.: 4037
Our Docket No.: 06-01 US

Pages (including this sheet) 15

Attached are the following documents for the above referenced patent application:

- Amendment Under 37 C.F.R. § 1.111
- Replacement Figure 2

CERTIFICATE OF TRANSMISSION

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